## LEGISLATIVE FACT SHEET 2014-0287

DATE:	03/20/14		BT or RC No:  (Administration Bills)				
SPONSOR:	Downtown Investm	Downtown Investment Authority  (Department/Division/Agency/Council Member)					
		(50)	300 01101	button garage out the mone	,		
PURPOSE/S	UMMARY:						
authorize the Mathe City, DIA, and Development Agand 2008. The Tsubmission dead Completion from additional 32,800 Background: In	ayor or his designee to exected Interline Brands, Inc. ("Integreement with Barnett, Inc., "Third Amendment extends pediine from 12/31/2013 to 12/0 6/30/2015 to 6/30/2020. Po square-foot or greater build 1997, the City entered a De	ute the all erline"), a was authoroject dea '31/2018; hase I is ding.	ttached a New J orized b adlines Phase comple	proval by the MBRC to file legisl. Third Amendment to the Develous ersey corporation, as successor by Ordinance 1997-85-E, and suby an additional five (5) years as II permitting date from 12/31/20 ted with a ±32,800 square-foot between the with Barnett, Inc., now known the control of the square with Barnett, Inc., now known the control of the square with Barnett, Inc., now known the control of the square with Barnett, Inc., now known the control of the square with Barnett, Inc., now known the square with Barnett, Inc., now	pment Agreem- by-merger to it bsequently mo it follows: Phase 14 to 12/31/019 puilding. Phase own as Interline	nent between Barnett, Inc. The dified in 2000 e II plan B; and Project II consists of an e Brands, Inc.,	
maps). The sec	ond, and most recent amen	dment, e	xtendec	new corporate headquarters in the Phase II and Project Completion (1/2014; and Project Completion (1/2014)	etion deadline		
APPROPRIATION: Total Amount Appropriated: N/A							
(Name of Fund a	as it will appear in title of leg	islation)					
•	I Funding Source:		Amount:	\$0.00			
Name of State F		Amount:	\$0.00				
	lay Funding Sauras:	Amount:	\$0.00				
•		Amount:	\$0.00				
Name of In-Kind Contribution:						\$0.00	
Name of Bond Acct:  Bond Account Number:						\$0.00	
	will of the state		·				
IMPACT - FIN N/A	NANICIAL / OTHER:		**************************************				
ACTION ITEI		Yes	No X X	Justification of Emergency:			
Fiscal Year		H	x				
CIP Amend	•	H	\rightarrow x	(Attach CIP Form(s))			
	igreement (C/A) Approval?	X		(Attach a copy)			
	ations On-going?	H	X	,			
	epartment Required?	X		Name of Dept.: DIA			
Related RC	· %		X	(Attach a copy)			
Waiver of C	Code?		Х	Identify Code:			
Code Excep	otion?		X	Identify Code:			

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325							
Cc:	Chris Hand, Chief of Staff, Office of the Mayor							
From:	Aundra Wallace, CEO, DIA							
	(Name, Job Ti	itle, Department)						
	Phone:	630-3492	E-mail: awallace@coj.net					
Contact Aundra Wallace, CEO, DIA								
Person: (Name, Job Title, Department)								
	Phone:	630-3492	E-mail: awallace@coj.net					
COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL								
To:	Lawsikia Hodges, Office of General Counsel, St. James Suite 480							
	Phone:	630-1726	E-mail: <u>lhodges@coj.net</u>					
From:			·					
1 10111.	(Name, Job Ti	itle, Department)						
	Phone:		E-mail:					
O								
Contact Person: (Name, Job Title, Department)								
reison		ide, Department)	<b>—</b>					
	Phone:		E-mail:					
Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.								

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED